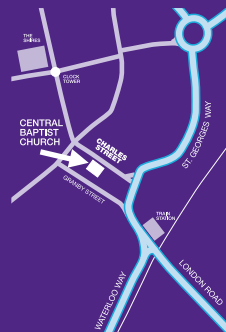


the venue



The venue for the conference is the **Central Baptist Church**. It is situated in Leicester City Centre, on Charles Street. It is only a 5 minute walk from the railway station. Car parking is available within the City Centre.



The latest information for practitioners

10th Annual Leicester Development Control Conference



information

- Venue:** The Central Baptist Church, Charles Street, Leicester.
- Date:** World Town Planning Day
Thursday 6th November 2008.
- Conference Aims:** To highlight and discuss the recent changes and developments that have occurred within the Development Control sector.
- Booking:** To book your place(s), complete and return the form on the reverse of this page. An E-mail will be sent as confirmation of booking (please remember to include your E-mail address).
- Invoices:** This booking form is an invoice with the V.A.T. number and the cost of place(s) shown.
- Caring Responsibilities:** RTPI Institute members with caring responsibilities are able to reclaim expenses incurred. Claims should be made in advance to the East Midlands RTPI Office.
- CPD Certificate:** A letter certifying attendance for CPD purposes will be provided on request.

contacts



Landmark Planning

10 Salisbury Road
Leicester
LE1 7QR

Conference Hotline: 0116 2547391

Email: jw@landmarkplanning.co.uk
www: www.landmarkplanning.co.uk

To make a booking, please send a copy of this booking form and a cheque made payable to **Landmark Planning Ltd.** to the address listed adjacent. For more information please contact: Jonathan Weekes



DAVIDSONS, ABBEY LANE, LEICESTER

World Town Planning Day
Thursday 6th November 2008
Leicester

The Central Baptist Church, Charles Street.



Programme

| | |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 10.00 - 10.05 | Chairman's Introduction. PETER WILKINSON - LANDMARK PLANNING |
| 10.05 - 10.40 | A year in planning law. PAUL HUNT - HARVEY INGRAM |
| 10.40 - 10.50 | Discussion |
| 10.50 - 11.15 | 10 tricks of the trade in planning law. PETER TAYLOR - DLA PIPER |
| 11.15 - 11.25 | Questions |
| 11.25 - 11.35 | Comfort Break |
| 11.35 - 11.55 | Reasons for planning decisions - a minefield for the unwary. HUGH RICHARDS BIRMINGHAM NO. 5 CHAMBERS |
| 11.55 - 12.20 | Planning Obligations: Today and Tomorrow. ROBERT WAITE - FREETH CARTWRIGHT |
| 12.20 - 12.30 | Discussion |
| 12.30 - 13.45 | Lunch |
| 13.45 - 14.10 | "Affordable Housing - the biggest threat to the British housing market since the Luftwaffe". DAVID PARKER - PIONEER PROPERTY SERVICES |
| 14.10 - 14.25 | Education - a considered basis for contributions. JOHN WALKER - JRW SOLUTIONS |
| 14.25 - 14.40 | Discussion |
| 14.40 - 15.05 | Sustainable Buildings - What planners need to know. DAVID GREEN FAARUP ASSOCIATES |
| 15.05 - 15.15 | Discussion |
| 15.15 - 15.40 | Design and Access Statements - the right way to do them. MARK SITCH BARTON WILLMORE |
| 15.40 - 15.50 | Questions. |

Conference Hotline: 0116 2547 391
Thursday 6th November 2008

Booking Form



This form is an invoice (V.A.T. receipt)

Please complete and send a copy to Landmark Planning and original to your payments department

Please Reserve

(Organisations)

_____ Place(s) @ £105.75 inc. V.A.T.

(Unemployed/Full-Time Student/Retired)

_____ Place(s) @ £20.00 inc. V.A.T.

* Places at £20.00 are strictly limited, you must phone before booking

THE FOLLOWING PEOPLE WILL BE ATTENDING

| TITLE | FORENAME | SURNAME |
|-------|----------|---------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Organisation _____

Correspondence Address _____

Postcode _____ Contact _____

Telephone _____

Fax _____

E-mail _____

Payment by Cheque _____

I enclose a cheque for £ _____ made payable to:- **Landmark Planning Ltd.**

Signed _____ Date _____

V.A.T. Registration No. 545169922

Organisational Place £90 + £15.75 V.A.T = £105.75

Student/ Retired Place £17.02 + £2.98 V.A.T = £20.00

